



Church website: www.hrocbv.org
 Church Social Hall: (724) 929-7448

*Holy Resurrection
 Orthodox Church*

222 Mary Street, Rostraver Township, PA
 (Serving the faithful of Belle Vernon and surrounding areas)

Very Reverend Fr. Stephan Gresh

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March 1, 2026

Glory Be to Jesus Christ! Glory be Forever!

Sunday of Orthodoxy

Services	Sun., Mar. 1 st	Vespers w/ Litya <i>All Saints Greek Orthodox Church</i> <i>601 McMurray Rd., Canonsburg</i>	4 pm
	Wed., Mar. 4 th	Presanctified Divine Liturgy	7 pm
	Fri., Mar. 6 th	Akathist to All Mighty God for Help in Trouble <i>Private Confessions to Follow</i>	7 pm
	Sat., Mar. 7 th	Great Vespers with Confession	6 pm
	Sun., Mar. 8 th	Sunday of St Gregory Palamas Sunday School Hours Divine Liturgy Mission Vespers: <i>(SS Cyril & Methodius, Jeanette)</i>	9:15 am 9:45 am 10 am 5 pm

*Take time to read the scriptures to prepare your heart and mind
for Sunday Liturgy.

Epistle: Hebrews 1:10-2:3

Gospel Reading: Mark 2:1-12

<p>Tone 5 Troparion <i>(Resurrection)</i></p> <p>Let <u>us</u>, the faithful, praise and <u>worship</u> the Word, co-eternal with the Father and the <u>Spirit</u>, <u>born</u> for our salvation from the <u>Virgin</u>; for He <u>willed</u> to be lifted up on the <u>Cross</u> in the flesh, to <u>endure</u> death, and to <u>raise</u> the dead by His <u>glorious Resurrection</u>.</p> <p>Tone 2 Troparion <i>(Sunday of Orthodoxy)</i></p> <p>We <u>venerate</u> Thy most pure image, O <u>Good</u> One; and ask forgiveness of our transgressions, O <u>Christ</u> our God. Of Thine own <u>will</u> Thou wast pleased to ascend the <u>Cross</u> in the flesh and deliver Thy creatures from bondage to the <u>Enemy</u>. <u>Therefore</u> with thankfulness we cry <u>aloud</u> to Thee:</p> <p>“Thou hast filled all with joy, O our <u>Savior</u>, by <u>coming</u> to <u>save</u> the world.”</p>	<p>Tone 8 Kontakion <i>(Sunday of Orthodoxy)</i></p> <p>No one could <u>describe</u> the <u>Word</u> of the <u>Father</u>; but when He took <u>flesh</u> from <u>thee</u>, O Theotokos, He accepted to <u>be</u> described, and restored the <u>fallen image</u> to its former state by uniting it to divine <u>beauty</u>. We confess and <u>proclaim</u> our <u>salvation</u> in words and <u>images</u>.</p>	<p>Tone 4 Prokeimenon <i>(Song of the Fathers)</i></p> <p>Blessed art Thou, O Lord God of our fathers, and praised and glorified is Thy Name forever! <i>(Song of the three Holy Children, v. 3)</i></p> <p><i>V. For Thou art just in all that Thou hast done for us! (v. 4)</i></p>
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Epistle

(Hebrews 11:24-26, 32-12:2)

By faith Moses, when he became of age, refused to be called the son of Pharaoh’s daughter, choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin,

esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

Still others had trial of mockings and scourgings, yes, and of chains and imprisonment.

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented –

of whom the world was not worthy. They wandered in deserts and mountains, *in dens* and caves of the earth.

And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us.

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us*, and let us run with endurance the race that is set before us,

looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Gospel

(John 1:43-51)

The following day Jesus wanted to go to Galilee, and He found Philip and said to him, **“Follow Me.”**

Now Philip was from Bethsaida, the city of Andrew and Peter.

Philip found Nathanael and said to him, “We have found Him of whom Moses in the law, and also the prophets, wrote – Jesus of Nazareth, the son of Joseph.”

And Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”

Jesus saw Nathanael coming toward Him, and said of him, **“Behold, an Israelite indeed, in whom is no deceit!”**

Nathanael said to Him, “How do You know me?” Jesus answered and said to him, **“Before Philip called you, when you were under the fig tree, I saw you.”**

Nathanael answered and said to Him, “Rabbi, You are the Son of God! You are the King of Israel!”

Jesus answered and said to him, **“Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.”**

And He said to him, **“Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.”**

Announcements:

**Church will be open from 6:00-9:00 every morning
for quiet prayer/reflection.**

The next Parish Council Meeting is scheduled for **Monday March 9th at 6:30 pm.** Please plan on being there.

All Parish Council members are required to complete the Oath of Membership after Liturgy on **Sunday, March 8th** before they are able to serve on Council. They are also required to be in good standing with the Orthodox Church in America. This requires at a minimum an annual confession. If you have not attended confession in the past year, *please attend prior to the upcoming council meeting on March 9th*. If you attended confession and received a blessing from another Orthodox Priest, please have him contact Father Stephan to confirm that you have attended within the past year.

As mentioned at this year's Annual Parish Meeting, online donations are now available on our website. The donations will be processed securely through [Tithe.ly](https://www.tithe.ly). There are three funds available to direct your donations to: General Fund, Building Fund, and Endowments. [Tithe.ly](https://www.tithe.ly) can process donations from your credit card, debit card or your checking account. You will have the option of covering the fees. If you have any questions, please ask Matushka Denise or any member of the parish council.

Please keep the *Servant of God, George Milliken* in your prayers. He passed away this week in a house fire. May his memory be eternal!

As we all know, the fringe on the shroud we use for Holy Week is in a state of disrepair and falling off. Matushka Denise and Marie will be at the church on **Thursday, March 5th at 9 am** to take off the old fringe and replace it with a new fringe. Everyone is welcome to join, especially if you have any sewing experience. Please bring a seam ripper, if you have one.

This upcoming Lenten Season -- Let us start refocusing our hearts and minds towards humility, forgiveness, repentance, and love towards our fellow man as we begin our Lenten journey on the path to Golgotha with Jesus. We are continuing our support and love of our seminarians and their families by taking a special Paschal collection through **April 5th**. The families are most appreciative of all support!

House Blessings: Please forgive Father Stephan if he wasn't able to get to your place to bless your house. If you still need him to come, please call and he will be glad to make arrangements.

Don't forget, we need to remember and visit our Home-Bound Parishioners! We have quite a few parishioners who are not able to get out and about as well as they use to. See today's bulletin insert for a **UPDATED** listing of our Home-Bound Parishioners. All of these folks are very appreciative that their parish has not forgotten them and enthusiastically send their love to all here at HROC. *If you know of a person who needs to be added to it, please let Father Stephan know.* (Please note that Beverly Garland has moved and her address has been updated.)

Paska! Paska! Paska! Nothing could replace this precious tradition to celebrate the joyous Resurrection! The men and women of HROC will be rolling up their sleeves on **Thursday, March 26th through Saturday March 28th** to assure that past and new customers will have this wonderful delicacy to enjoy for their Easter. Pick-up your order form at the candlestand.

Most importantly,

Don't forget to include a valid telephone number on the order form so we can arrange for you to pick-up!

The orders are due **Sunday, March 15th**. Please leave your orders at the candle stand or see either Marie or Mary S. Due to the large demand for Baba's Paska, no orders can be accepted after the due date.

You can tell Spring is around the corner – next **Sunday, March 8th**, it's time to turn your clocks ahead one hour for DAYLIGHT SAVINGS TIME.

It's March and the weather is still questionable regarding snow and fluctuating temperatures. Please use your best judgment and check on your neighbors more often. Also, please respect the weather and use caution when traveling.

HOT OFF THE PRESSES! The annual "**Lenten, Holy Week and Paschal 11 Week Calendar**" is available for home reference to keep you abreast of all Lenten services during this holy season. Pick yours up **TODAY** at the candlestand.

SAVE THE DATE:

On **Saturday, March 21st**, the St. Tikhon's Seminary Choir will be traveling to two parishes in the Southwestern Deanery of Western Pennsylvania to sing. They will be singing the responses at Divine Liturgy with Fr. Nelko at St. Nicholas Orthodox Church in Weirton, WV at **9:30 am** then onto St. John the Baptist in New Kensington to sing Great Vespers at **4 pm** with Fr. John Parker.

Pysanky Classes – Pysanky Classes are being offered at **St. Nicholas Orthodox Church, Donora** from 6-8 p.m. on Thurs., February 26th, Wed., March 5th, Thurs., March 12th, Thurs., March 19th and Thurs., March 26th. Cost is \$25 per person. All skill levels are welcome! To RSVP, contact Kelly Bavuso call/text (724) 882-8561 or e-mail pysankymepgh@gmail.com. See the flyer on the vestibule bulletin board for more info.